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Mark A. Charbon	51-547
Name of Attorney	Registration No.
Signature of Attorney	

11/A
10-15-03

P&G Case: 8082M

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of: :
Caswell *et al.* : Confirmation No. 5827
Serial No.: 09/852,940 : Group Art Unit: 1751
Filed: May 10, 2001 : Examiner: John R. HARDEE

For: **HIGHLY CONCENTRATED FABRIC SOFTENER COMPOSITIONS
AND ARTICLES CONTAINING SUCH COMPOSITIONS**

AMENDMENT

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 9, 2003, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims, which begin on page 2 of this paper.

Remarks/Arguments begin on page 15 of this paper.

Procter & Gamble - I.P. Division**IMPORTANT CONFIDENTIALITY NOTICE**

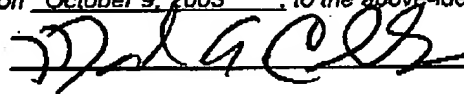
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**FACSIMILE TRANSMITTAL SHEET AND
CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8****TO: Examiner John R. Hardee - United States Patent and Trademark Office**

Fax No. (703) 872-9310

Phone No. (703) 305-5599

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on October 9, 2003 to the above-identified facsimile number.

 (Signature)

FROM: Mark A. Charles (Typed or printed name of person signing Certificate)

Fax No. (513) 627-8118

Phone No. (513) 627-4229

Listed below are the item(s) being submitted with this Certificate of Transmission:**

- 1) Response/Amendment Transmittal
- 2) Amendment (16 pages)
- 3)
- 4)

Number of Pages Including this Page: 18

Inventor(s): Caswell et al.

S.N.: 09/852,940

Filed: May 10, 2001

Case: 8082M

Comments:

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Mark A. Charles Name of Attorney/Agent	51,547 Registration No.
Signature of Attorney	

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE
RESPONSE/AMENDMENT**

Case Docket No. 8082M

Mail Stop Non-Fee Amendment
COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

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OCT 10 2003

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Caswell *et al.*

Confirmation No. 5827

Serial No.: 09/852,940

Group Art Unit: 1751

Date Filed: May 10, 2001

Examiner: John R. Hardee

Title: **HIGHLY CONCENTRATED FABRIC SOFTENER COMPOSITIONS AND ARTICLES
CONTAINING SUCH COMPOSITIONS**

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	*	MINUS	**	=	x \$18 =	\$
INDEP.	*	MINUS	***	=	x \$84 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$280 =	\$
					TOTAL	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☐ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.

4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.

- a. ☒ Any patent application processing fees under 37 CFR §1.16.
- b. ☒ Any patent application processing fees under 37 CFR §1.17.

5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.


 Mark A. Charles

Attorney for Applicants

Registration No. 51,547

Tel. No. (513) 627-4229

Date: October 9, 2003

Customer No. 27752

(last revised 4/7/2003)